

**PAC MEETING  
SEPTEMBER 9, 2004**

**AGENDA**

- 1. WELCOME**
- 2. INTRODUCTIONS**
- 3. APPROVE MINUTES OF PREVIOUS PAC MEETING**
- 4. REPORT FROM SEPT 2, 2004 GIS COORDINATING COUNCIL MTG**
- 5. REQUEST FROM COUNCIL FOR PAC ACTION**
- 6. OTHER BUSINESS**
- 7. SET DATE FOR NEXT PAC MEETING**
- 8. ADJOURN**